

## SERVING WITH JEHOVAH'S UNIFIED ORGANIZATION

### *Note to the speaker:*

Build appreciation for earthly part of Jehovah's organization and the important role it plays in our relationship with him. Show that accepting the organization is essential, as Jehovah's purpose is to "gather all things together again in the Christ." (Eph 1:10) Make it clear that only those who come into and remain in unity with Jehovah and his organization will get life

### **JEHOVAH'S FAMILY OF WORSHIPERS ENJOYS TRUE UNITY** (5 min.)

Jehovah is a happy God, not a hermit God (1Ti 1:11)

He enjoys being surrounded by vast retinues of loyal, created subjects (Ps 103:20, 21)

Our Creator is the celestial Father of a large household of children differing in form of creation and in personality—seraphs, cherubs, angels, and humans (Da 7:9, 10; *it-1* 106-8, 431-2; *it-2* 896-7)

Together they make up a congenial, unified family

Jehovah's earthly servants today can be likened to a united worldwide family (1Pe 5:9; *w96* 7/15 10-15)

They form an oasis of peace and unity in a world full of strife and discord

Unity and spiritual welfare are promoted by regular association and by participation in the ministry

Having God's holy spirit results in enjoying its unifying fruitage (Ga 5:19-23)

By submitting to God's will and displaying love, Jehovah's global family preserves its unity (1Jo 4:16; 5:3)

### **HEAVENLY PART OF JEHOVAH'S ORGANIZATION IS LIKENED TO A WIFE** (7 min.)

Jehovah is married to his heavenly organization of spirit creatures (*re* 10, 177-8; *it-2* 1198)

His wifelike organization brings forth children (Isa 54:1, 5, 6)

While Jehovah is the Father, his "wife" is the mother (Ga 4:26; *w85* 3/15 14 ¶16)

Genuine happiness involves being in full harmony with Father and mother (Pr 1:8, 9)

Children who rebel reject Jehovah as Father and his wifelike organization as mother

Satan and his seed are rebels; set up own organization (Joh 8:42-44; *w85* 3/15 15-18)

There is age-old enmity between God's woman and Satan (Ge 3:15; Re 12:1, 17)

Natural Israel constituted earthly part of Jehovah's organization under the Law covenant for 1,500 years (Ex 19:5, 6)

Spiritual Israel has been visible part of Jehovah's organization under the new covenant for the past 1,900 years (Ga 6:15, 16; *it-1* 1234)

The anointed remnant constitutes "the faithful and discreet slave" (Mt 24:45-47)

A great crowd of other sheep are joining with the remnant to form visible part of Jehovah's organization today (*w85* 10/15 31)

### **UNIFIED DOES NOT MEAN UNIFORM** (2 min.)

Man-made organizations try to make all uniform, like mere robots (*w88* 8/15 30)

To unify means to consolidate, to bring into harmony those of a variety of personalities

Can be compared to well-coordinated human body (1Co 12:14-18)

Unity means working together collectively with full coordination

All have a common objective, vision, goal, purpose in life

There is a oneness of operation (Eph 4:2-6, 11-13)

### **JEHOVAH PROVIDES FOR THE REUNIFICATION OF SINFUL MANKIND** (13 min.)

Jesus Christ, the Ransomer, is the one means of human restoration (Mt 20:28; Ro 5:18)

Jehovah provides chain of reunification to bind securely to him

Jesus Christ is in union, or has oneness of purpose, with his Father, Jehovah (Joh 10:30; in *Kingdom Interlinear*, note that "one" is neuter [thing])

Oneness is, not in substance (masculine) as part of a godhead, but unity as to purpose, a moral union (neuter) (*rs* 424; *ti* 24)

Christ's 144,000 anointed followers, "the things in the heavens," are brought into like oneness (neuter) (Eph 1:9, 10; Joh 17:21, *Kingdom Interlinear*; *w74* 618-21)

Next step is to bring into unity a prospective earthly class, "the things on the earth" (*w74* 622-3)

"Other sheep" are brought into one flock with anointed ones (Joh 10:16; *w95* 2/1 10-11 ¶4-10)

Anointed on earth form "the faithful and discreet slave" (Mt 24:45-47; *je* 9)

Today, the "great crowd" of other sheep must serve in unity with the remnant of Christ's "little flock" (Re 7:9; Lu 12:32; Mic 2:12; Zec 8:23; *w85* 3/15 19-20)

By means of this chain of reunification, both the anointed remnant and the great crowd are unitedly rendering sacred service to Jehovah

Since the late 19th century, a remarkable earthly organization has come onto the world stage and has spread to over 230 lands (Mt 5:14; *je* 8-11)

**IS DANGEROUS TO TAKE HUMAN VIEWPOINT OF EARTHLY PART OF JEHOVAH'S ORGANIZATION** (6 min.)

Some become critical, saying that Jehovah does not have an organization

May say that loving one's fellowman is what really counts or that having a personal relationship with God is the really important thing or even that personally reading the Bible is sufficient (*rs* 326-8)

Those who adopt such viewpoints are like Satan

They break away from the Father, Jehovah (1Ti 1:19, 20; 2Ti 2:16-19)

By rejecting Jehovah's organization, such ones are rejecting the protection of the Fine Shepherd, who has but "one flock" (Joh 10:16)

Such persons emphasize personal salvation, not the vindication of Jehovah (*w88* 1/15 17-18; *hp* 191)

**SERVE CLOSELY WITH JEHOVAH'S UNIFIED ORGANIZATION** (12 min.)

To continue serving God with endurance, we need to identify Jehovah's organization (*rs* 283-4)

Need to assemble at congregation meetings regularly (Heb 10:23-25)

Also need to strengthen our relationship with Jehovah through prayer (*w89* 5/15 21)

Grow in faith, confidence in Christ's leadership (Mt 23:10)

Share in rendering sacred service continually (Re 7:15)

Submit happily to the "administration" of Jehovah in gathering together in one unified flock both the remaining ones of the heavenly class and the vast crowd of the earthly class (Eph 1:10)

Loyally support the elders in Jehovah's organization (*w02* 8/1 13-14 ¶18-20)

Survival through world crisis comes only by remaining in unity with Jehovah and his established Kingdom under Christ Jesus since 1914 (Heb 12:28; *w89* 9/1 19)

Do this by appreciatively accepting the spiritual provisions made by Jehovah's organization (*wt* 134-5)

(Adhere closely to the outlined material, and observe the indicated timing of each section. Not all cited texts need to be read)