

Honorable Marriage in God's Sight

MARRIAGE—PROVIDED BY GOD FOR LASTING LOVE AND HAPPINESS (4 min.)

Wedlock is one of Jehovah's provisions for the lasting benefit and happiness of his earthly children (Gen. 1:26)

Perfect human Adam had need for helper and complement to fulfill God's commission to 'fill earth and subdue it' (Gen. 1:28; 2:18)

God brought first couple together, marrying them (Read Genesis 2:21, 22.)

Provision was to be permanent union (Read Genesis 2:24.)

Since Jehovah is a "God of love" and a "happy God," honorable marriage reflects these qualities (2 Cor. 13:11; 1 Tim. 1:11)

HOW CAN YOU MAKE MARRIAGE LAST—IN LOVE AND HAPPINESS? (4 min.)

For Christian marriage to last, God must be put first in life and his advice followed by both mates (Matt. 22:36-40; Rom. 13:8-10)

Marriage is like a twofold cord—with both mates united and mutually supportive—but love for God can strengthen the marriage, as if he were party to it (Eccl. 4:9-12)

Can trust God's advice, for he knows our physical and emotional makeup better than any human marriage counselor (Ps. 103:14)

Studying Bible, praying, and worshiping together will draw you closer to each other and to Jehovah

A HUSBAND WHO GAINS DEEP RESPECT (*fy* pp. 31-4) (7 min.)

Man appointed by God as loving head of family (1 Cor. 11:3)

Headship involves using sound judgment based on Bible, taking lead in loving, kind way

Includes supplying material, spiritual, emotional, and recreational needs of family

Taking lead in worship is overlooked by many in world but is vital in balancing Christian family life

Christian headship does not permit a man to be a tyrant

Husband is to follow Christ's example (Read Ephesians 5:25, 28, 29.)

Jesus willing to give his life for congregation, or bride

He unselfishly put others first (Rom. 15:1-3)

Was mild-tempered and source of refreshment (Matt. 11:29)

Christian husband to love his wife as his own body

No sane man hates or is brutal to own body but fills its needs

Husband not to be violently angry with wife in word or action; should not downgrade her (Col. 3:19)

A WIFE WHO IS DEARLY LOVED (*fy* pp. 34-5) (6 min.)

Bible shows wife's role in marriage is an honorable, dignified one

Christian husband told to assign her "honor" (1 Pet. 3:7)

As "complement," wife is not a slave or inferior as a person

Her recognition of headship principle promotes marital success and happiness (Read Ephesians 5:22-24.)

Relative subjection is divine commandment, so is for human good

Without leadership, the result is discord, confusion, and unhappiness

Wife's "deep respect" for husband shown by cooperation with him, not competition (Read Ephesians 5:33.)

When he errs, she will not belittle him but be understanding

Christian wife is "helper," to work with husband (Prov. 31:10-31)

She can contribute much to make home pleasant and happy

Looks to husband for decisions and works to make them succeed

CULTIVATE DEEP LOVE IN YOUR MARRIAGE (*fy* pp. 27-31, 35-8) (4 min.)

Both mates should clothe themselves with love (Col. 3:12-14)

As clothing protects the body, so love safeguards marital unity

Clothing can also enhance the beauty of the wearer, even as love can add luster to God's marvelous provision of marriage

Look for ways to show love for your mate every day

Set aside time daily to talk together

Really listen to each other

Make it a habit to show kindness in little things, such as by tender words and acts of affection

Doing so will strengthen marriage, for “love never fails” (1 Cor. 13:4-8)

OPTIONAL: WEDDING PROCEDURE BEFORE VOWS (w52 p. 363) (2 min.)

Bride, bridegroom, and the legal witnesses stand before minister

Groom is asked: **“Do you, ___, in the presence of Jehovah God and these witnesses, take ___ to be your wedded wife, to love and to cherish, in accordance with the divine law as outlined in the Holy Scriptures for Christian husbands, for as long as you both may live?”** (Man then answers: **“I do.”**)

Bride is asked: **“Do you, ___, in the presence of Jehovah God and these witnesses, take ___ to be your wedded husband, to love and to cherish and deeply respect, in accordance with the divine law as outlined in the Holy Scriptures for Christian wives for as long as you both may live?”** (Woman then answers: **“I do.”**)

[If arrangement is for woman to be given in marriage, minister will say: **“Who gives this woman to be married to this man?”** The father or other person says: **“I do.”** If there are no arrangements to give woman in marriage, this can be dispensed with]

MARRIAGE VOWS (w84 4/15 p. 14) (3 min.)

[Usually administered by one legally authorized as marrying agent]

Groom is to repeat:

“I ___ take you ___ to be my wedded wife, to love and to cherish in accordance with the divine law as set forth in the Holy Scriptures for Christian husbands, for as long as we both shall live together on earth according to God’s marital arrangement.”

Bride is to repeat:

“I ___ take you ___ to be my wedded husband, to love and to cherish and deeply respect, in accordance with the divine law as set forth in the Holy Scriptures for Christian wives, for as long as we both shall live together on earth according to God’s marital arrangement.”

[If rings are to be exchanged, at this point groom may be invited to place a ring on bride’s finger, and then she on his. If he desires, the minister may remark: **“This ring (or rings) is an outward and visible sign signifying unto all the uniting of this man and this woman in the bonds of matrimony.”**]

Minister may then say:

“Forasmuch as [man’s name] and [woman’s name] have covenanted before Jehovah God and these witnesses to accept each other in wedlock, I, as an ordained minister and by the authority conferred upon me by the Holy Scriptures and the State (Province) of ___, pronounce that they are husband and wife together. What God has yoked together, let no man put apart.”

Followed by prayer of blessing upon the newly married couple

Then the speaker may say:

“It is my happy pleasure to introduce to this marriage gathering Brother and Sister ___.”

[*Note: The above is a suggested outline for a marriage talk. In some countries adjustments may be necessary to meet local legal requirements. Opening this talk with prayer is optional.*]