

# REGULAR PIONEER APPLICATION

(Do not use for vacation pioneer)

To: Watchtower Bible and Tract Society of New York, Inc.  
117 Adams Street, Brooklyn, N.Y. 11201

(Print in ink or use typewriter)

If appointed it is my desire to begin serving as a pioneer on the 1st of \_\_\_\_\_  
(Month) (Year)

Full name \_\_\_\_\_ Sex: Male \_\_\_\_\_ Female \_\_\_\_\_  
(Mr., Mrs. or Miss) (Print) (First, Middle, Last)

Full mailing address \_\_\_\_\_  
(Street and Number, or Route and Box No.) (City) (State) (Zip Code)

Date of birth \_\_\_\_\_  
(Month, Day, Year)  Single  Widowed  
 Married  Separated Date married \_\_\_\_\_  
 Divorced

If married, give mate's full name \_\_\_\_\_ How many are

dependent upon you for support (if any)? \_\_\_\_\_ When were you baptized? \_\_\_\_\_  
(Month, Day, Year)

In what types of secular work have you had experience? \_\_\_\_\_

What is your condition of health? \_\_\_\_\_

Do you have an automobile for use in the service? \_\_\_\_\_ Do you now use tobacco? \_\_\_\_\_

Of what country are you a citizen? \_\_\_\_\_ Race (color) \_\_\_\_\_

What education have you had? (Describe) \_\_\_\_\_

Languages spoken \_\_\_\_\_ Are you of the anointed or other sheep? \_\_\_\_\_ Were you previously

enrolled as a regular pioneer? \_\_\_\_\_ When? \_\_\_\_\_ Under what name? \_\_\_\_\_

Were you ever disfellowshipped? \_\_\_\_\_ When? \_\_\_\_\_ Reason? \_\_\_\_\_ Are you now on probation? \_\_\_\_\_

Are you now in a position to go to an assignment other than your choice noted below? If "yes," how far (miles)? \_\_\_\_\_

If you desire to work with a congregation, what is the full name of the congregation and unit? \_\_\_\_\_

\_\_\_\_\_ If there is a county or territory you would like to work that is not assigned to a congregation,

please give name of county and state, and indicate whether you want to hold all or part of the county (list post office towns you

wish to hold). \_\_\_\_\_ Whom shall we notify in case of accident or death?

\_\_\_\_\_  
(Name) (Relationship) (Address) (City) (State) (Zip Code)

## APPLICANT TO CAREFULLY READ THE FOLLOWING, SIGN AND GIVE TO CONGREGATION SERVANT:

As a dedicated servant of Jehovah God I recognize that my privilege and responsibility is to share the "good news of the kingdom" with all whom I can, for it means life to the hearer as well as myself. Having dedicated myself to God and submitted to water baptism I would now like to increase my ministry by entering the regular pioneer service. I am convinced that Jehovah's kingdom is established and that he has placed his Son, Christ Jesus, in full charge of it. I recognize that the Watch Tower Bible & Tract Society of Pennsylvania is used by the visible governing body in directing the preaching work throughout the earth and I am in full accord with the way such work is conducted and its explanation of the Bible. If I am appointed to serve as a regular pioneer I will follow all the instructions set out by the Society in *The Watchtower, Kingdom Ministry, Preaching and Teaching in Peace and Unity*, letters, etc., to the best of my ability. I will endeavor to meet the minimum quota of 100 hours a month and will report promptly at the end of each month. I will cooperate fully with the congregation directing all interest to the organization and assisting them into the field service. I will arrange a daily schedule to engage in all features of the service and will keep my ministry first in my life. I will deport myself properly at all times and will faithfully meet all the requirements of the regular pioneer service.

Date \_\_\_\_\_ (Personal signature of applicant) \_\_\_\_\_

**For Office  
use only**

**Okd  
Ter  
Apt  
Sup  
Bkr  
FSR  
PC  
Fol**

**(This side to be filled out by the congregation committee. Please see the September 15, 1963, letter to committees, page 4, paragraph 2.)**

The congregation committee should get together and discuss the applicant's prospects and qualifications to serve as a regular pioneer, and whether or not he meets the preentrance requirements as stated in *Preaching and Teaching in Peace and Unity*, pages 18, 19. Thereafter, you will please write out a report on the person that filled out this application and tell the Society what you know about this individual. Do you or do you not recommend this person for the regular pioneer work, and why? Since the committee does not make appointments, all applications should be sent to the Society for approval or rejection. If the committee does not recommend the applicant, be sure you meet with him and advise him of this, and then supply the Society with all the facts and reasons below so that we will have sufficient information to consider at the time the application is received. The application should also be checked for accuracy and that all questions are answered completely. The report below should represent the mind of the committee and all three members will sign this report. The congregation servant will mail it to the Society at least thirty days before the requested starting date. If a reply is not received before the day the applicant wishes to start he may be advised to begin his work until he hears from the Society. Note: Persons on probation do not qualify for an appointment.

In the box below please show the person's report for the last twelve months *up to and including the month before applying*. Include the reports for any months he may have served as a vacation pioneer during the year and identify these months by putting a check (✓) to the left of each month in the space provided. If the applicant has been serving as a vacation pioneer, but has been consistently low and unable to meet the quotas, please indicate why and his prospects for improving. If the applicant is *now* serving as a vacation pioneer, please indicate the date the current appointment ends here: .....

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Applicant's record for the past year, including the month before applying.								
Check (✓) Vac. Pioneer Months	Year	Books	BKits	Hours	Subs	Mags	Back- Calls	Bible Stud.
	SEPT.							
	OCT.							
	NOV.							
	DEC.							
	JAN.							
	FEB.							
	MAR.							
	APR.							
	MAY							
	JUNE							
	JULY							
	AUG.							

.....  
 (Name of congregation and unit)

.....  
 (Congregation servant)

.....  
 (Address)

..... (City) ..... (State)

.....  
 (Assistant congregation servant)

.....  
 (Bible study servant)